<u>CITY OF GUNNISON COUNCIL AGENDA</u>

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE, GUNNISON, CO, IN THE 2^{ND} FLOOR COUNCIL CHAMBERS

FEBRUARY 28, 2006

REGULAR SESSION

7:00 P.M.

I Call Meeting to Order:

FEBRUARY 28, 2006

PUBLIC HEARING

7:00 P.M.

A. Receive Public Input on Proposed Changes to the City of Gunnison Electric Rates

II. Consideration of Minutes:

A. Regular Session Meeting Minutes of February 14, 2006

III Pre-Scheduled Citizens:

- A. Beth Avery Gunnison Farmers' Market Multi-Day Special Events Permit
- B. Tara Kindall Update from City Liaison on Gunnison Chamber of Commerce Board of Directors

IV. Unfinished Business:

V. **New Business:**

- A. Action on VF-06-1; Re: Alley Vacation Application from Chris Macarak of Gunnison Development Co, LLC, to vacate a north-south alley located adjacent to Lots 1 through 12, Block 34, Guerrieri Addition, City of Gunnison
- B. Award of Bid for Sewer Camera
- C. Purchase of Bidwell Right-of-Way from Dale Garrett
- D. 4th Quarter 2005 Financials Update

VI. Ordinance and Resolutions:

A. Ordinance No. 3, Series 2006; Re: Amending the Rates to be Charged by the City of Gunnison Electric Department for Electricity Consumed; 2nd Reading

VII. City Attorney: Rod Landwehr

VIII. City Manager: Ken Coleman

Acting City Manager: Community Development Director Steve Westbay - CD

Departmental Report City Clerk: Gail Davidson

IX. Non-Scheduled Citizens:

General Discussion/Meeting Reports/Items for Work Sessions:

Councilor Harriman: Report on Planning & Zoning Commission Meeting

X. Adjournment

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at www.ci.gunnison.co.us. Work sessions are not recorded and formal action cannot be taken. All City Council Meetings are broadcast live on local Cable channel 15. For further information, contact the City Clerk's office at 641-8140.TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.